MEETING AGENDA

CENTERVILLE-OSTERVILLE-MARSTONS MILLS FIRE DISTRICT PRUDENTIAL COMMITTEE

NOTICE OF MEETING IN ACCORDANCE WITH M.G.L. c. 30A, § 20(b)

David Lawler, Chairman

DATE: **WEDNESDAY, November 4, 2026**
TIME: **6:00 p.m.**
PLACE: **CENTERVILLE FIRE STATION, 1875 Falmouth Road, Centerville, MA 02632**
Lower Level Meeting Room

PLEASE NOTE THE MEETING WILL BE RECORDED

AGENDA & CALL TO ORDER:

1. OPEN SESSION
    a. Public Comment

    b. Discussion and Approval of Minutes of October 7, 2026 and October 14, 2026

    c. Report from Craig Crocker, Water Superintendent
        i. Department Update

    d. Report from Patrick Hill, Fire Chief
        i. Department Update

    e. Report from Molly Stevens, Treasurer
        i. Department Update
        ii. FD request for gift account to accept donations for a new rescue boat
        iii. Procurement Update
            1. Upstairs conference/training room furniture
            2. Fuel Tanks
            3. Cell Tower Contract

    f. Other Business: Next Meeting – December 9, 2026

    g. Public Comment

ADJOURN

The Chair reserves the right to call items on the agenda out of order. Items are listed in their approximate order, and items may be reached earlier or later than the posted order. Items listed for executive session may also be discussed in open session. The listing of items contains those items reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Persons interested are advised that in the event that any matter taken up at the meeting that remains unfinished at the close of the meeting may be put off to a continued session of the meeting, in accordance with the Open Meeting Law.